

## **VOLUNTEER APPLICATION**

|                          | nation      |                 |                          |                                       |           |                  |         |  |
|--------------------------|-------------|-----------------|--------------------------|---------------------------------------|-----------|------------------|---------|--|
| First Name               | st Name     |                 |                          |                                       | Last Name |                  |         |  |
| Street Number            | Street Name |                 |                          | Suite/Unit Number                     |           |                  |         |  |
| City/Town                | Province    |                 |                          | Postal Code                           |           | Telephone Number |         |  |
| mergency Contact         |             |                 |                          | Emergency Contact Telephone Number    |           |                  |         |  |
| Vhich programs a         | re vou inte | erested in volu | ınteerina foi            | ? (check all th                       | nat appl  | v).              |         |  |
| ,                        |             |                 | Children E<br>Fundraisir | en □ Youth □ Older adults & seniors □ |           |                  |         |  |
| Please che<br>available. | eck days a  | nd times you    | are                      | Morning                               | Aft       | ernoon           | Evening |  |
| Mondays                  |             |                 |                          |                                       |           |                  |         |  |
| Tuesdays                 |             |                 |                          |                                       |           |                  |         |  |
| Wednesdays               | S           |                 |                          |                                       |           |                  |         |  |
| Thursdays                |             |                 |                          |                                       |           |                  |         |  |
| Fridays                  |             |                 |                          |                                       |           |                  |         |  |
|                          |             |                 |                          |                                       |           |                  |         |  |

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| Program/even   | t:  |  |   |    |  |  |
|--|---|--|---|----|--|--|
| Individual/par   | ent/guardian/substitute d   | ecision maker informati  | on  |    |  |  |
| First Name   |   | Last Name  | Last Name   |    |  |  |
| Street Number  | Street Name   |  | Suite/Unit Number   |    |  |  |
| City/Town  | Province  | Postal Code  | Telephone Number  |    |  |  |
| Other persons  | for whom permission is  | being given  |   |    |  |  |
| First Name   | Last Name   | First Name   | Last Name   |    |  |  |
| First Name   | Last Name   | First Name   | Last Name   |    |  |  |
| First Name   | Last Name   | First Name   | Last Name   |    |  |  |
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| so.  | ine permission on behalf of son   | neone other tilali fllyself, i wa  | arraint triat i mave the authority to do  |    |  |  |
| Signature:   |   | D  | Date:   |    |  |  |

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